

Epiphany

Wisdom (Chokmah)
is found on (Daath)
the lips of the one
who has (Binah)
understanding,
and (Vav) a rod
is for the (ג) back
of the heartless one.

- Proverb 10: 13

“Epiphany is the manifestation,
or the Revelation,
or the ascension of the Christ
within us.”

The Perfect Matrimony
By Samael Aun Weor



Myrrh belongs to spiritual gold and is associated with frankincense and with the gold of the spirit, like the ineffable pleroma of Nirvana.

The science of myrrh is the science of death. Atala is the first plane, directly emanating from the Absolute. The hierarchies of the Dhyani Buddhas belong to this plane. They are in the state of parasamadhi or dharmakaya, a state in which there can be no progress, because they are completely perfect entities who only await the cosmic night in order to enter into the Absolute.

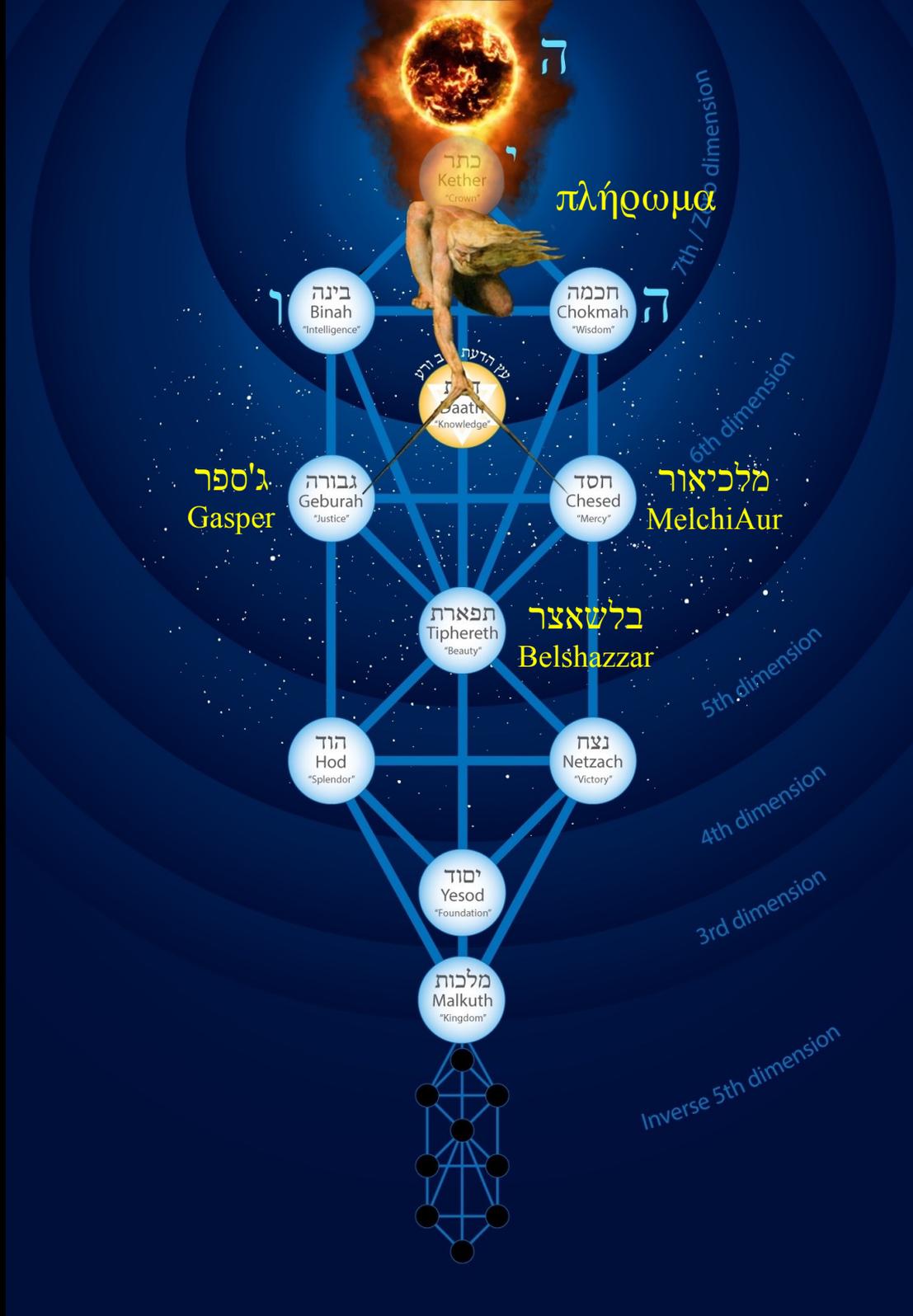
The second plane of the Vedas is Vitala. As it has been said, the celestial buddhas that have emanated from the seven Dhyani Buddhas are in this loka.

The third loka, or plane of consciousness, is Sutala. It is the plane of sound. Buddha Gautama reached that plane in this world. This is the plane of the hierarchies of the kumaras and agnishvattas.

The fourth loka of the Vedas is Talatala, the fifth is Rasatala, the sixth is Mahatala, and the seventh is Patala.

Atala is the world of the mist of fire, the world of the Innermost.

Vitala is the world of the consciousness. Sutala is the world of willpower. Talatala is the world of the mind. Rasatala is the astral world. Mahatala is the ethereal world and Patala is the physical world.



“The third serpent (of the wise) rises through the medullar canal of the Astral specter (protoplasmic lunar body). The third serpent (of the wise) must reach the magnetic field at the root of the nose (of the Astral specter), and then from there descend to the heart through a secret passageway within where seven holy chambers exist.

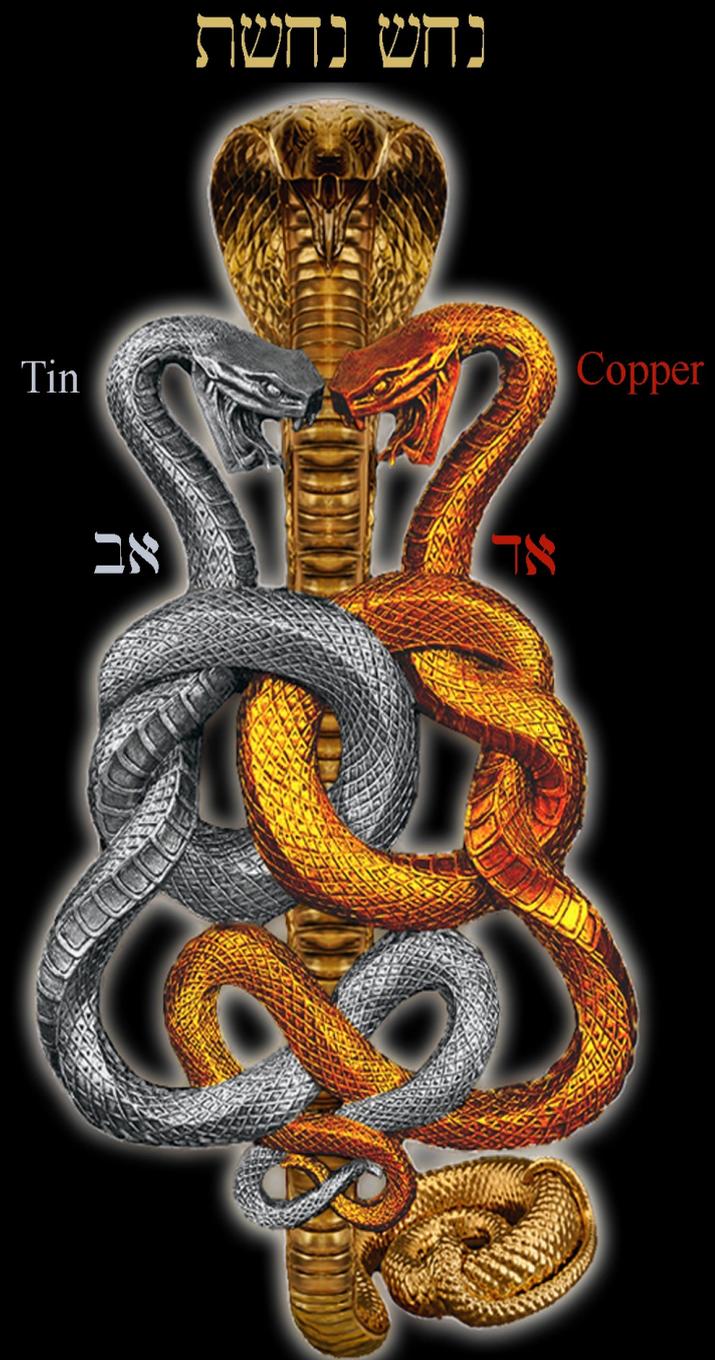
“When the third serpent (of the wise) reaches the heart, a most beautiful child, the Christ-astral (solar astral body) is born. The outcome of all this is the Initiation.

“The outcome of all this is the Initiation. The neophyte has to experience within his Astral Body the entire drama of the Passion of Christ. He has to be crucified, die and be buried. He has then to resurrect and must also descend to the Abyss and remain there for forty days before the Ascension.

“The supreme ceremony of the Third Initiation is attained with the Christ-astral. Upon the altar appears Sanat Kumara, the Ancient of the Days, in order to grant us the Initiation.

“Everyone who attains the Third Initiation of Major Mysteries receives the Holy Spirit.”

- The Perfect Matrimony by Samael Aun Weor.



Serpent of Brass

נחש נחשת

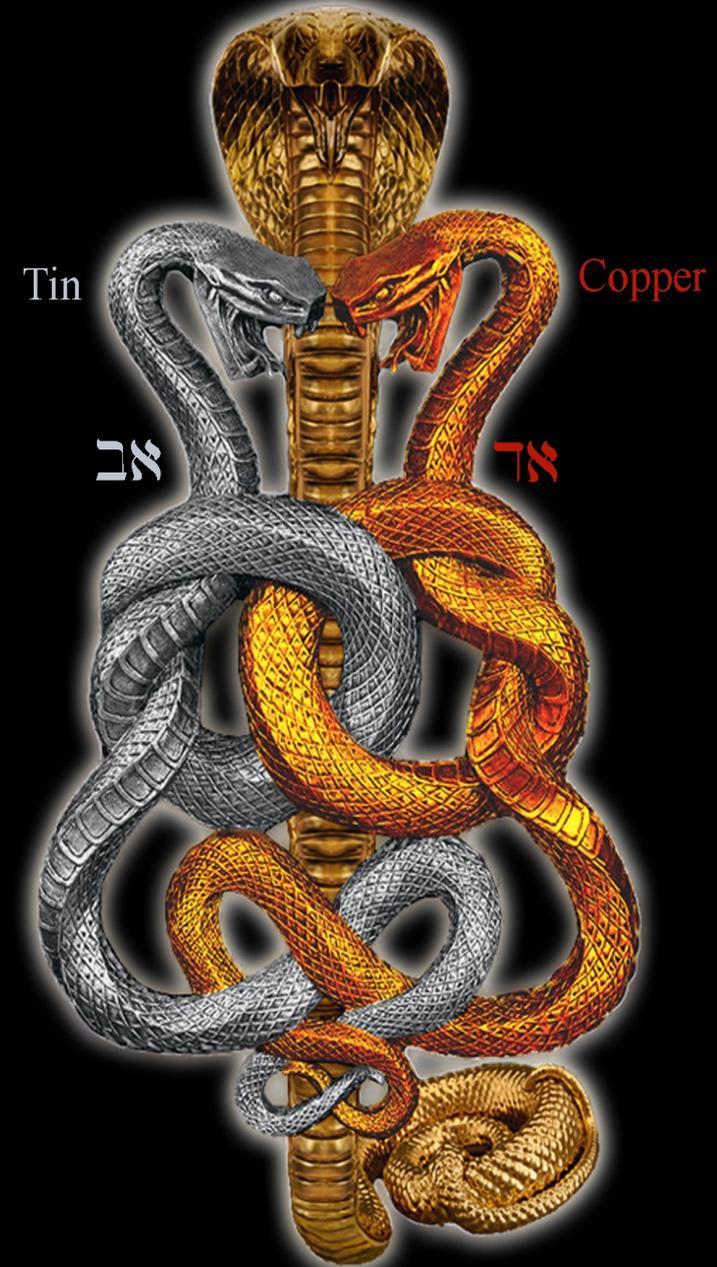
“When the fourth serpent has succeeded in the ascent through the medullar canal of the mental specter, then the Fourth Initiation of Major Mysteries is attained. The fourth serpent also reaches the space between the eyebrows and descends to the heart. In the world of the mind, Sanat Kumara always welcomes the candidate saying:

“You have liberated yourself from the four bodies of sin. You are a Buddha. You have entered the world of the Gods. You are a Buddha. Everyone who liberates himself of the four bodies of sin is a Buddha. You are a Buddha. You are a Buddha.” The cosmic festivity of this Initiation is grandiose. The entire world, the entire universe trembles with happiness, saying, “A new Buddha has been born.”

The Divine Mother Kundalini presents her child in the temple saying, “This is my beloved child. He is a new Buddha. He is a new Buddha. He is a new Buddha.” The holy women congratulate the candidate with a sacred kiss. The festival is terribly divine. The great masters of the Mind extract from within the mental specter the beautiful child of the Christ-mind. This child is born in the Fourth Initiation of Major Mysteries. Everyone who receives the Fourth Initiation gains Nirvana. Nirvana is the world of the Holy Gods.

Whosoever reaches the Fourth Initiation receives the Globe of the Emperor of the Mind. The sign of the cross shines upon this globe. The mind must be crucified and stigmatized in the Initiation. The universal fire sparkles within the World of the Mind. Each one of the thirty-three chambers “of the mind teaches us terrible truths.”

- The Perfect Matrimony by Samael Aun Weor.



Serpent of Brass

“The fifth serpent rises through the medullar canal of that embryo of the Soul that we have incarnated. “The fifth serpent must reach the eyebrows and then descend to the heart.

The body of Conscious Will is born in the Fifth Great Initiation. Everyone who is born in the World of the Conscious Will inevitably incarnates his Soul. Everyone who incarnates his Soul becomes a true human being with Soul. Every true complete and immortal human being is an authentic Master. Before the Fifth Initiation of Major Mysteries no one must be called by the title of Master.

In the Fifth Initiation we learn to do the will of the Father. We must learn to obey the Father. This is the law.

In the Fifth Initiation we must decide between two paths, which one to take to continue on: either to remain in Nirvana enjoying the infinite bliss of the boundless sacred space, sharing with the ineffable Gods, or rather to renounce that immense bliss of Nirvana and remain living in this valley of tears in order to help the poor suffering humanity.

Renunciation, the long path of woe and bitterness is different. Whosoever renounces Nirvana in order to live to benefit mankind later attains the Venustic Initiation, this after Nirvanas gained and lost from boundless pity and compassion for humanity.

Everyone who receives the Venustic Initiation incarnates the inner Christ. There are millions of Buddhas in Nirvana who have not incarnated the Christ. It is “better to renounce Nirvana for the love of humanity and have the joy of incarnating the Christ. The Christ-Man has the right to enter into worlds of Supernirvanic bliss and later, the Absolute.”

- The Perfect Matrimony by Samael Aun Weor.



And the angel of יהוה appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

- Exodus 3: 2, 3

“When we have formed our inner Christ, He then enters into all of our vehicles through the pineal gland.

The inner Christ has the shape of a small child. He comes out from within (Daath) his Ethereal womb to enter into (Malkuth) our physical body through the pineal gland.

This is the descent of Christ into the atomic infernos of the human being.

This is the Nativity of the heart.

It is how we transform ourselves into Christs.

Nature does not leap; this is why our inner Christ is born within us as a small child.

- Kundalini Yoga by Samael Aun Weor.

“The intellectual animal still does not have a Soul. Whosoever wishes to incarnate his Soul, whosoever yearns to be a human with Soul, must have the Astral, Mental, and Causal Bodies.

The human being of this day and age still does not have these internal vehicles. The Astral specter, the Mental specter, and the Causal specter are only specters. The majority of occultists believe that these inner specters are the true vehicles; nonetheless, they are very mistaken. We need to be born in the Superior Worlds. This subject matter about being born is a sexual problem.” - Samael Aun Weor





The three wise men (the Malachim) adore him and offer him Gold, Frankincense, and Myrrh. These three King Magi are (Chesed, Geburah and Tiphereth) the Innermost, the Divine Soul, and the Human Soul (Atman-Buddhi-Manas).

The Star of Bethlehem is the Central Sun; it is the Great Universal Breath of Life. Our inner Christ is only one particle of that spiritual Central Sun.

The entire universe of Pleroma, the whole thought of God, is reflected within our inner Christ.

- Kundalini Yoga by Samael Aun Weor.

“Our inner Christ is the Word. The Word becomes flesh within our heart with the event of Bethlehem.

“We must clearly distinguish between the seven churches and the seven seals mentioned in Revelation.

“The seven churches are related to the seven chakras of our spinal column.

“The seven seals are the seven white spiritual serpents of our inner Christ.

“These seven serpents are the spiritual part of the seven columns of fire of Devi Kundalini.

“The seven serpents of our inner Christ are no longer fiery, but rather they are beyond fire, even though they are the cause of fire.

“These are the seven seals of the Revelation of St. John.

“These seven seals can be opened only by the Lamb, our inner Christ.”

“And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

“And I saw a strong angel proclaiming with a loud voice, who is worthy to open the book, and to loose the seals thereof?

“And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. “ - Revelation 5: 1-3



“The book is the human being, and the seven seals are the seven spiritual serpents of our Inner Christ.

These serpents can be raised only by the Lamb.”
- Kundalini Yoga by Samael Aun Weor

“The white horse appears as the symbol of the physical body when the Lamb opens the first seal.

The red horse appears as the symbol of the Ethereal body when the Lamb opens the second seal.

The black horse appears as the symbol of the body of desires (Astral Body) when the Lamb opens the third seal.

The wisdom of the great Illuminati is granted to us when the Lamb opens the fourth seal. This occurs when the inner Christ takes complete possession of the Mental Body of the human being. This is the yellow horse.

The Human Souls appear dressed in white garments when the Lamb opens the fifth seal.

The sun becomes dark like black cloth and the moon becomes as blood when the Lamb opens the sixth seal. Then we are stricken with great pain, “because the consciousness does not awaken but through pain and bitterness.

Finally, the seven atomic Angels of our organism sound their trumpets in triumph, announcing victory when the Lamb opens the seventh seal.

And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.” - Revelation 8:1

This is how the Child-God of Bethlehem grows within us.

The Child-God of Bethlehem has to be absorbed within all of his Bodhisattva. He performs this by raising his seven spiritual serpents.

So, when finally the Child-God of Bethlehem is absorbed within his Bodhisattva, he tosses his Bodhisattva back into the inner depths of the consciousness. This is how the Child-God comes from within to without, to the world of the flesh, to lean out through the five senses and to appear as a Christ among mankind, and thus to perform the Work of the Father.”

- Kundalini Yoga by Samael Aun Weor

